



## GRACE COMMUNITY CHURCH

### GCC Statement of Faith

#### I. The Word of God

We believe that the Bible, consisting of the 39 books of the Old Testament and the 27 books of the New Testament, is the written Word of God<sup>1</sup>, fully inspired by the Holy Spirit<sup>2</sup> and without error in the original manuscripts.<sup>3</sup> We believe the Bible is God's infallible self-disclosure to mankind, and as such leads us to salvation through faith in Jesus.<sup>4</sup> It is the supreme authority, the only sufficient, certain, and authoritative guide in all matters of salvation, faith, practice, conduct, and doctrine.<sup>5</sup> We believe that all believers are exhorted to study the Scriptures and diligently apply them to their lives.<sup>6</sup> The Bible must not be added to, or taken away from, or superseded by any extra-biblical revelation, tradition, or worldly wisdom.<sup>7</sup> Every doctrinal formulation, whether creed, confession, or theology, must be put to the test of the full counsel of God in Holy Scripture.<sup>8</sup>

#### II. The One Triune God

We believe that there is one true God.<sup>9</sup> We believe God is infinite in holiness and all His other perfections.<sup>10</sup> We believe that God is a living<sup>11</sup> and personal<sup>12</sup> God, one, perfect,<sup>13</sup> all-powerful,<sup>14</sup> all-knowing<sup>15</sup> spiritual being<sup>16</sup> Who exists eternally<sup>17</sup> in three persons<sup>18</sup> - Father,<sup>19</sup> Son,<sup>20</sup> and Holy Spirit.<sup>21</sup> The Father, Son, and Holy Spirit are co-existent,<sup>22</sup> co-equal,<sup>23</sup> and co-eternal,<sup>24</sup> yet each has distinct personal attributes<sup>25</sup>— one God in three persons.<sup>26</sup> To Him we owe the highest love, reverence, and obedience.<sup>27</sup>

#### III. God the Father

We believe in God the Father,<sup>28</sup> the Creator,<sup>29</sup> Preserver,<sup>30</sup> and Ruler of all things.<sup>31</sup> By His word, He created heaven and earth out of nothing.<sup>32</sup> He intended that all His creation should live to the praise of His glory.<sup>33</sup> By His word He sustains all His creatures.<sup>34</sup> He as the only Sovereign cannot be thwarted.<sup>35</sup> He rules over all things by executing His plans and purposes according to His will.<sup>36</sup>

We believe that His infallible perfect knowledge extends to all things: past, present, and future.<sup>37</sup> God, from eternity, decrees or permits all things that come to pass, and perpetually upholds, directs, and governs all creatures and all events; yet so as not in any way to be the author or approver of sin nor to destroy the will and responsibility of mankind.<sup>38</sup>

We believe that He is all loving and concerns Himself mercifully in the affairs of mankind,<sup>39</sup> that He in unfathomable grace gave His only Son for mankind's redemption,<sup>40</sup> that He hears and answers prayer,<sup>41</sup> and that He saves from sin and death all who come to Him through Jesus Christ.<sup>42</sup> God is truly a Father to those who become children of God through faith in Jesus Christ.<sup>43</sup>

#### IV. God the Son - Jesus Christ

We believe in Jesus Christ, God's only begotten eternal Son, the Word made flesh by the supernatural conception of the Holy Spirit.<sup>44</sup> We believe that Jesus is fully God and fully man.<sup>45</sup> We believe in His virgin birth, sinless life, miracles, teachings and promises.<sup>46</sup>

Through Him all things were created.<sup>47</sup> He was before all things and in Him the universe is held together by the word of His power.<sup>48</sup> He is the image of the invisible God and is supreme over all creation.<sup>49</sup> The fullness of the godhead dwells bodily in Jesus.<sup>50</sup> He is the only Savior and Mediator for mankind through His redemptive death and resurrection.<sup>51</sup> He is the head of His body, the church.<sup>52</sup>

We believe in His: substitutionary atoning death on the cross,<sup>53</sup> bodily resurrection,<sup>54</sup> ascension into heaven, perpetual high priestly intercession for His people,<sup>55</sup> and personal visible glorious return.<sup>56</sup>

## V. God the Holy Spirit

We believe in the Holy Spirit, the Spirit of God,<sup>57</sup> fully divine,<sup>58</sup> the Giver of life,<sup>59</sup> who came forth from the Father and Son to convict the world of sin, righteousness, and judgment.<sup>60</sup> He inspired holy men of old to write the Scriptures.<sup>61</sup> He persuades men to repent of their sins and confess Jesus as Lord.<sup>62</sup>

He illumines men and brings about the miracle of regeneration – the new birth.<sup>63</sup> He is the promise of the Father given to believers as a guarantee of our coming inheritance.<sup>64</sup>

We believe the Holy Spirit works to sanctify,<sup>65</sup> gift,<sup>66</sup> comfort,<sup>67</sup> enlighten,<sup>68</sup> and empower<sup>69</sup> all who believe in Jesus Christ.<sup>70</sup> We believe that the Holy Spirit forever indwells every believer in Christ,<sup>71</sup> and that He is an abiding helper, teacher and guide.<sup>72</sup>

We believe that God the Holy Spirit has come to glorify God the Son,<sup>73</sup> who in turn came to glorify God the Father.<sup>74</sup> He will lead the Church into a right understanding of what we have been freely given by God,<sup>75</sup> a rich application of the truth of God's word,<sup>76</sup> and a powerful witness for Jesus Christ.<sup>77</sup>

## VI. Mankind

We believe that God originally created man in His own image, both male and female He created them, as the crowning work of His creation.<sup>78</sup> The gift of gender is part of the goodness of God's creation, and gender equality with separate roles was part God's plan from the very beginning, even before sin entered the world.<sup>79</sup> We believe that in the beginning, man was innocent of sin and walked with God in the Garden of Eden, being a free and pure moral being.<sup>80</sup>

Through the cunning temptation of Satan, man willfully transgressed the command of God.<sup>81</sup> Because of his rebellion man fell from his original holiness and righteousness, distorting the image of God within him.<sup>82</sup> Man incurred physical, spiritual, and eternal death, becoming separated from God's favorable presence and subject to God's just wrath, being inwardly depraved.<sup>83</sup> Because of man's original corruption, man's offspring inherit a corrupted sinful nature and are sinners by choice; therefore, mankind is under condemnation and can only be saved through the atoning work of the Lord Jesus Christ.<sup>84</sup> Mankind's depravity is pervasive, extending to the mind, will, and affections.<sup>85</sup> Unregenerate man lives under the dominion of sin and Satan, being at enmity with and hostile towards God.<sup>86</sup> Man is utterly incapable of being forgiven and returning to God apart from a special work of God's grace.<sup>87</sup> All mankind is fallen and without hope apart from salvation in Christ.<sup>88</sup> However, the sacredness of humanity is still evident in the fact that God created man in His own image, and that Christ died for man; therefore, every person from every race from the moment of conception possesses full dignity and is to be loved.<sup>89</sup>

## VII. Salvation

We believe that Jesus Christ was sent to save the world.<sup>90</sup> The gospel is revealed in Jesus's birth, life, death, resurrection, and ascension.<sup>91</sup> Christ's death is a substitutionary<sup>92</sup> and propitiatory sacrifice to God for our sins.<sup>93</sup> It satisfies the demands of God's justice<sup>94</sup> and appeases His wrath.<sup>95</sup> It demonstrates His love<sup>96</sup> and reveals His amazing grace.<sup>97</sup> We believe that Christ died for all mankind<sup>98</sup>, yet He died in a special way for His church<sup>99</sup>. God desires all mankind to be saved<sup>100</sup>, but Jesus' death only saves those who genuinely repent of sin and trust in Him.<sup>101</sup> Repentance is a work of God's grace<sup>102</sup> in which a genuine inward change occurs that turns one from sin and self and towards God.<sup>103</sup> The Holy Spirit causes repentance by making one aware of the sinfulness of their sin,<sup>104</sup> causing a godly sorrow for sin,<sup>105</sup> and a humble turning towards God with a purpose to walk before God so as to please Him in all things.<sup>106</sup> Faith is a work of God's grace in which one trusts in Jesus Christ, resting

on His work alone for salvation.<sup>107</sup> It is accompanied by all other saving graces, and leads to a life of holiness.<sup>108</sup> Man's response to the gospel is rooted in the free election of God for His own pleasure.<sup>109</sup> Salvation involves the redemption of the whole man,<sup>110</sup> and is offered freely to those who trust Christ,<sup>111</sup> there is no salvation apart from personal faith in Jesus Christ as Lord.<sup>112</sup> In its broadest sense, salvation includes regeneration, justification, sanctification, and glorification.<sup>113</sup>

Regeneration - We believe that those who repent and trust Jesus Christ as Lord are regenerated by the Holy Spirit and become new creatures with a new nature.<sup>114</sup>

Justification - We believe that upon faith in Christ, one is legally declared righteous by God as a free gift of grace.<sup>115</sup> The very righteousness of Christ is imputed to the believer bringing full acceptance by God,<sup>116</sup> even becoming the children of God.<sup>117</sup> Justification brings the blessings of forgiveness of sin,<sup>118</sup> peace with God,<sup>119</sup> and eternal life with God.<sup>120</sup>

Sanctification – We believe that sanctification is an experience that begins in regeneration<sup>121</sup> and ends when we see Jesus<sup>122</sup>. Sanctification is the process by which the believer, through the presence and power of the indwelling Holy Spirit<sup>123</sup>, is progressively conformed to the image of Christ<sup>124</sup>. Sanctification is the predestined<sup>125</sup> work of God that He will surely finish<sup>126</sup>. We believe that a Christian should live for the glory of God<sup>127</sup>; that their conduct should be blameless before the world<sup>128</sup>; that they must pursue the holiness without which they will not see God<sup>129</sup>. All believers are commanded to persevere in faith<sup>130</sup>. Nevertheless, the believer's ultimate confidence to persevere is based in the sure promise of God to preserve his people until the end<sup>131</sup>.

Glorification – We believe that salvation will culminate with glorification.<sup>132</sup> Indwelling sin, corruption, depravity, death, and Satan will be forever destroyed.<sup>133</sup> We will be like Christ when we see Him as He is, this is the blessed and final state of the redeemed.<sup>134</sup>

## VIII. The Church

Universal - We believe in the universal church, a living spiritual body of which Christ is the head and all followers of Jesus are members.<sup>135</sup> This one body includes disciples of Jesus from every tribe, tongue, nation, and people.<sup>136</sup> The church exists to worship and glorify God and to serve Him.<sup>137</sup> The mission of the church is to make disciples of all nations through preaching the gospel and teaching believers to obey Christ.<sup>138</sup> All members of the church universal are to be a vital and committed part of a local church where they are to walk out the New Covenant as the people of God.<sup>139</sup>

Local - We believe in the local church, an autonomous local congregation of believers, linked together by common agreement,<sup>140</sup> observing the ordinances of Christ,<sup>141</sup> governed by His laws,<sup>142</sup> exercising the gifts<sup>143</sup> and blessings<sup>144</sup> given to them by God, and seeking to extend the gospel to the ends of the earth.<sup>145</sup> Each congregation operates under the Lordship of Christ,<sup>146</sup> and each member is responsible to Christ as Lord.<sup>147</sup> The offices of the church are elders and deacons.<sup>148</sup> Church leaders are to equip every member for the work of ministry.<sup>149</sup> Leadership in the church is male.<sup>150</sup> We believe that God has laid upon every member of the local church the task of making disciples of all nations by giving the gospel of Jesus Christ to the whole world.<sup>151</sup>

Ordinances/Symbolic ceremonies - We believe that the Lord Jesus Christ has committed two ordinances to the local church, baptism<sup>152</sup> and the Lord's Supper,<sup>153</sup> to be observed until the end of the world.<sup>154</sup> We believe that Christian baptism is the immersion of the believer in water into the name of the Father, the Son, and the Holy Spirit.<sup>155</sup> Water baptism is a symbolic representation of a person's union with Christ in the likeness of His death and resurrection.<sup>156</sup> It signifies that the former way of life has been put to death, and vividly depicts a person's release from the mastery of sin.<sup>157</sup> We believe that the Lord's Supper was instituted by Christ for the remembrance of His death.<sup>158</sup> Like baptism, the Lord's Supper is to be observed by those who have become genuine followers of Christ.<sup>159</sup> It is administered with the elements of bread and wine and it symbolizes the breaking of Christ's body and the shedding of His blood on our behalf.<sup>160</sup> It is to be observed repeatedly as a sign of continued participation in the atoning benefits of Christ's death.<sup>161</sup> As we partake of the Lord's Supper with an attitude of faith and self-examination,<sup>162</sup> we remember and proclaim the death of Christ,<sup>163</sup> receive spiritual nourishment for our souls,<sup>164</sup> signify our unity with other members of the body,<sup>165</sup> and anticipate Christ's second coming upon which we will eat and drink at the true wedding supper of the Lamb.<sup>166</sup>

Unity – We believe that we demonstrate our belonging to Jesus by our love for one another.<sup>167</sup> We believe that local churches are ultimately one body and that we should eagerly maintain the unity of the Spirit in the bond of peace.<sup>168</sup> Though autonomous, we believe that local churches can best promote the cause of Jesus Christ by cooperating with one another.<sup>169</sup> Partnerships should be encouraged in a spirit of unity.<sup>170</sup> Partnerships (whether official or unofficial) should be by the mutual will of the churches on a voluntary independent basis.<sup>171</sup>

Stewardship – We believe that God is the source of all blessings, temporal and spiritual, all that we have and are we owe to Him.<sup>172</sup> According to the Scriptures, Christians should contribute of their means cheerfully, regularly, and generously for the advancement of the Redeemer's cause on earth.<sup>173</sup>

Education – We believe that Christianity is a faith of enlightenment and intelligence.<sup>174</sup> In Jesus Christ abide all the treasures of wisdom and knowledge.<sup>175</sup> The new birth opens all human faculties and creates a thirst for knowledge.<sup>176</sup>

Impact on Society - We believe that Christians are the light of the world.<sup>177</sup> Means and methods used for the improvement of society and the establishment of righteousness among men can be truly and permanently helpful, but only when they are rooted in the regeneration of the individual by the saving grace of God in Jesus Christ.<sup>178</sup> In the spirit of Christ, Christians should oppose racism, every form of greed, selfishness, and vice, and all forms of sexual immorality, including fornication, adultery, homosexuality, and pornography.<sup>179</sup> We believe that we should work to help the widows, the orphans, the needy, the oppressed, the abused, the aged, the helpless, and the sick.<sup>180</sup> We should speak on behalf of the unborn and contend for the sanctity of all human life from conception to natural death.<sup>181</sup> Every Christian should seek to be the embodiment of love and righteousness in their actions and words towards other Christians and towards those who are perishing.<sup>182</sup>

Evangelism & Missions – We believe that the Lord Jesus Christ has commanded the preaching of the gospel to all nations.<sup>183</sup> It is the duty of every child of God to seek constantly to win the lost to Christ by verbal witness undergirded by a Christian lifestyle.<sup>184</sup> We believe it is the will of God that every member of the local church should continually be filled with the Holy Spirit,<sup>185</sup> drawing by faith from the blessings given in Christ,<sup>186</sup> thereby receiving power for being a witness for Christ to the ends of the earth.<sup>187</sup>

## IX. The Family

We believe that God has ordained the family as a foundational institution of human society. It is composed of persons related to one another by marriage, blood, or adoption.<sup>188</sup>

We believe that marriage is the uniting of one man and one woman in one flesh covenant commitment for a lifetime.<sup>189</sup> It is God's unique gift to reveal the union between Christ and His church<sup>190</sup> and to provide for the man and the woman in marriage: the framework for intimate companionship,<sup>191</sup> the channel of sexual expression according to biblical standards,<sup>192</sup> and the means for procreating the human race.<sup>193</sup>

We believe that the husband and wife are of equal worth before God,<sup>194</sup> since both are created in God's image.<sup>195</sup> The marriage relationship models the way God relates to His people.<sup>196</sup> A husband is to love his wife as Christ loved the church.<sup>197</sup> He has the God-given responsibility to provide for, to protect, and to lead his family in a God glorifying direction.<sup>198</sup> A wife is to submit herself graciously to the servant leadership of her husband even as the church willingly submits to the headship of Christ.<sup>199</sup> She has the God-given responsibility to respect her husband and to serve as his helper in managing the household, nurturing the next generation, and serving Jesus.<sup>200</sup>

We believe that children, from the moment of conception, are a blessing and heritage from the Lord.<sup>201</sup> Children are to be brought up in the discipline and instruction of the Lord.<sup>202</sup> Children are to obey and honor their parents.<sup>203</sup> Parents are to demonstrate to their children God's pattern for marriage.<sup>204</sup> Parents are to teach their children the Word of God, especially the gospel, and pray consistently for their salvation.<sup>205</sup> They are responsible to shape children's spiritual and moral values and to lead them in a God glorifying direction, through consistent lifestyle example, loving discipline, and making choices based on biblical truth.<sup>206</sup>

## X. The Last Things

We believe in the personal, visible, and glorious return of the Lord Jesus Christ to save the righteous, judge the wicked, and establish His kingdom – this is our blessed hope.<sup>207</sup> We believe in the resurrection of the bodies of all mankind, and the final judgment bringing the eternal joy to the righteous and endless suffering to the wicked.<sup>208</sup> We believe that God will bring about a new heaven and earth, which will be forever separated from sin and Satan.<sup>209</sup> The righteous, in glorious bodies shall live and reign with Christ in His eternal kingdom and be married to Christ as His bride.<sup>210</sup> The church will be in the presence of God forever serving Him and giving Him unending praise and glory.<sup>211</sup> The eager expectation of all creation shall be fulfilled as the sons of God are revealed<sup>212</sup> and all things in heaven and earth are summed up in Christ.<sup>213</sup> The whole earth shall proclaim the glory of God, Who makes all things new.<sup>214</sup>

### Scriptural Proofs:

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<sup>1</sup> 2 Timothy 3:16

<sup>2</sup> 2 Peter 1:21

<sup>3</sup> 1 Thessalonians 2:13

<sup>4</sup> 2 Timothy 3:14-15, 1 Peter 1:23-25

<sup>5</sup> Romans 16:25-26, John 17:17, Ephesians 5:26, Psalm 119:105, Romans 15:4

<sup>6</sup> 2 Timothy 2:15, James 1:22-25, John 8:31

<sup>7</sup> Revelation 22:18-19, Matthew 15:6

<sup>8</sup> Acts 17:11

<sup>9</sup> Deut 4:39, Deut 6:4, Mk 12:29

<sup>10</sup> Exod 15:11, Is 6:3, Ps 147:5

<sup>11</sup> Psalm 42:2

<sup>12</sup> Jer 23:23, John 14:23

<sup>13</sup> Ps 18:30

<sup>14</sup> Rev 19:6

<sup>15</sup> Heb 4:13, Ps 147:5, Job 37:16

<sup>16</sup> John 4:24

<sup>17</sup> Ps 90:2

<sup>18</sup> Gen 1:26, 3:22, 11:6-7, Mt 3:16-17, 28:19, Heb 9:14

<sup>19</sup> John 20:17

<sup>20</sup> Titus 2:13, Jn 1:1-3,14

<sup>21</sup> Acts 5:3-4

<sup>22</sup> Lk 3:21-22, Jn 14:16-17, Heb 9:14

<sup>23</sup> Jn 17:21-23, Gen 1:26

<sup>24</sup> Gen 1:26, Mt 3:16-17, Heb 9:14, Rev 22:1,3,17

<sup>25</sup> Jn 14:16-17

<sup>26</sup> Rom 8:9-11

<sup>27</sup> Psalm 96:8

<sup>28</sup> 1Cor 15:24

<sup>29</sup> Is 40:28, Gen 1:1-31, Rev 4:11

<sup>30</sup> Heb 1:3, Neh 9:6

<sup>31</sup> 1 Tim 6:15

<sup>32</sup> Gen 1:1-31, 2Pet 3:5

<sup>33</sup> Rom 11:36

<sup>34</sup> Heb 1:3

<sup>35</sup> 1Tim 6:15, Job 41:9-11, Jer 32:17, 2Chron 20:6

<sup>36</sup> Eph 1:11

<sup>37</sup> Isaiah 46:9-11, Psalm 139:1-6, Isaiah 42:9

<sup>38</sup> Dan 4-5, Acts 2:23

<sup>39</sup> Ex 34:6-7, 1 Pet 5:7

<sup>40</sup> Jn 3:16

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41 Ps 65:2, Mt 6:6  
42 Jn 14:6, Rom 5:10-12,18-19  
43 Gal 3:26, Gal 4:6, 1Jn 3:1  
44 John 1:1-3, John 1:14, John 17:5, Matthew 1:20-23  
45 Romans 9:5, Hebrews 1:8, 1 Timothy 3:16, John 10:33, Acts 2:22, Hebrews 2:14  
46 Hebrews 4:15, John 8:31, John 14:15  
47 John 1:3, Colossians 1:16  
48 Colossians 1:17, Hebrews 1:3  
49 Colossians 1:15,18  
50 Colossians 1:19, 2:9  
51 1 Timothy 2:4-5  
52 Colossians 1:18, Ephesians 1:22-23  
53 1 Peter 3:18, Galatians 3:13  
54 1 Corinthians 15:3-6, Acts 17:31  
55 Hebrews 4:14-16, Hebrews 7:24-25  
56 Acts 1:9-11, Matthew 24:30-31  
57 Mt 3:16  
58 Acts 5:3-4  
59 Jn 6:63  
60 Jn 15:26, 16:7-8  
61 2Pet 1:19-21  
62 Jn 16:7-15, 2 Tim 2:25  
63 Titus:3:3-7, John 3:5-8  
64 Eph 1:13-14, Gal 3:13-14  
65 2Thess 2:13, 1Pet 1:2  
66 1Cor 12  
67 Acts 9:31  
68 John 14:26  
69 Acts 1:8  
70 John 7:38-39  
71 Jn 14:16-17  
72 Jn 14:16-17, 26, Jn 16:13  
73 Jn 16:14  
74 Jn 17:1  
75 1Cor 2:12  
76 1 Cor 2:10, Jn 14:26  
77 Acts 1:8  
78 Gen1:26-28  
79 Gen1:26-28, Gen 2:7, 2:18-25  
80 Genesis 1:31  
81 Genesis 3:1-7, 2 Corinthians 11:3  
82 Genesis 3:8-11, Genesis 5:1-3  
83 Romans 5:12, Romans 6:23, Isaiah 59:2 Revelation 20:14-15, Romans 1:18, Genesis 6:5, Romans 7:18  
84 Romans 5:17-19, 1 Corinthians 15:21-22, Ephesians 2:1-9, John 3:36, Romans 5:9  
85 Genesis 6:5, Romans 3:10-18  
86 2 Timothy 2:26, Colossians 1:21, Romans 5:10, Acts 26:18  
87 John 1:13, John 6:63, Titus 3:5, Ephesians 2:4-5  
88 Isaiah 53:6, Ephesians 2:12-13  
89 Genesis 1:27, 2 Corinthians 5:15, Psalm 139:13-16  
90 John 3:16  
91 Mark 1:1, 1Cor.15:1-8  
92 1Pet.2:24, 3:18  
93 1John 2:2, 4:10  
94 Psa.7:11 Isa. 53:10-11, 64:5  
95 Rom.5:9  
96 Rom.5:8  
97 Eph.2:8

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98 2 Cor 5:14-15, Rom 5:6, 1 Tim 4:10  
99 Eph 5:2, 25, Rom 14:15, 1 Cor 15:3, 1 Tim 4:10  
100 1 Tim 2:4, 2 Pet 3:9  
101 Ac.2:38 3:19  
102 2Tim.2:25 John 15:16  
103 Acts 11:18, 20:21, 26:20  
104 John 16:8  
105 2Cor 7:9-11, Luke 7:37-38,47  
106 Titus 2:11-14  
107 Eph.2:8-9  
108 Eph 1:3, Rom.8:32, Luke 7:47  
109 John 15:16 Eph.1:5  
110 1 Thess 5:23  
111 Rom 3:24  
112 Ac.4:12 John 14:6  
113 1Cor.6:11 Rom.5:9-10, Rom 8:30, Titus 3:5  
114 Titus 3:4-7, 2Cor.5:17  
115 Rom.4:1-4  
116 1Cor.1:30  
117 1John 3:1  
118 Rom.4:5-8  
119 Rom.5:1  
120 Rom.5:21, 6:23  
121 Rom 6:22  
122 1 John 1:8, 3:2  
123 2 Thes 2:13, Romans 8:13  
124 2 Cor 3:18, Col 3:10, Eph 4:13  
125 Rom 8:29  
126 Phil 1:6, 2:13  
127 1 Cor 10:31  
128 1 Pt 2:11-12  
129 Heb 12:14  
130 Mk 13:13, Col 1:23, Heb 10:38-39  
131 Phil 1:6, 1 Thes 5:23-24, Jude 24  
132 Rom.8:17 Phil.3:21  
133 Rev.20:10, 21:4  
134 1John 3:2  
135 Eph 1:22-23  
136 Rev 5:9  
137 Rom 11:36, Eph 3:21, Heb 9:14  
138 Mt 28:18-20, Mk 16:15  
139 Heb 10:24-25  
140 1Tim 3:14-16  
141 Acts 20:7  
142 1Tim 4:6, 13-16  
143 1Cor 12, Rom 12:6-8, 1Pet 4:10  
144 1Cor 1:9, Gal 3:26-29, Eph 1:3, 1Pet 1:2-4  
145 Mt 28:18-20, Mk 16:15, Lk 24:46-47, Acts 1:8  
146 1Cor 1:2  
147 Acts 2:36, Rom 10:9  
148 Philip 1:1, 1 Tim 3:1-13  
149 Eph 4:11-12  
150 1Tim 2:11-14, Titus 1:5-9  
151 Mt 28:18-20, 2Cor 5:18-21  
152 Mt 28:18-20  
153 Mt 26:26-30, 1Cor 11:23-34  
154 1Cor 11:26

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155 Mt 28:19, Acts 8:35-38  
156 Rom 6:3-5  
157 Rom 6:6-7  
158 1Cor 11:23-34  
159 1Cor 11:27  
160 Mk 14:22-26  
161 1Cor 11:25-26, Acts 20:7  
162 1 Cor 11:24-25,28  
163 1Cor 11:24-26  
164 Jn 6:35, 53-58  
165 1Cor 10:17  
166 Lk 22:16,18  
167 Jn 13:35  
168 Eph 4:3-4  
169 Col 4:16, Philip 4:21-22, Acts 15  
170 Rom 16:25-26, Philip 4:15  
171 Philemon 14  
172 James 1:17, 1Cor 6:19-20  
173 2Cor 8:1-15, 9:1-15, 3Jn 5-8  
174 Eph 1:15-20, Rom 12:2  
175 Col 2:3  
176 1Pet 1:23-2:3, Col 3:10, Eph 4:23-24, Rom 12:2  
177 Mt 5:14  
178 Mt 5:13-16, 43-48, Mt 25:35-36, Jn 17:15, Lk 9:25  
179 Eph 5:11, Mt 14:3-4, 1Cor 16:14  
180 James 1:27-28, Mt 25:35-36, Prov 24:11, Prv 31:8-9, 1Tim 5:3  
181 Prv 31:8-9  
182 1Jn3:18, 2Cor 2:15  
183 Mk 16:15  
184 Lk 19:10, Lk 24:47, 2Tim 4:2, 1Thess 1:5, 2:8  
185 Eph 5:18, Acts 4:31  
186 Gal 2:20, 3:5  
187 Acts 1:8  
188 Gen 1:26-28, 2:15-25, 3:1-20, 5:1-3, 9:1, Ps 78:1-8, Ps 127, James 1:27  
189 Gen 2:21-25, Mt 19:4-6  
190 Eph 5:22-33  
191 Mal 2:14  
192 Heb 13:4, Prov 5:18-19  
193 Mal 2:15, Gen 1:28  
194 Gal 3:28  
195 Gen 1:27  
196 Eph 5:22-23  
197 Eph 5:25  
198 Eph 5:22-33, Col 3:18-19  
199 Eph 5:22-24  
200 Eph 5:33, Gen 2:18, Titus 2:4-5  
201 Ps 127, Jer 1:5, Lk 1:15  
202 Eph 6:4  
203 Eph 6:1-4  
204 Col 3:18-21  
205 2Tim 1:5, 3:15  
206 Eph 6:1-4, Ps 127, Ps 78:1-8, Heb 12:5-11  
207 Jn 14:3, Acts 1:11, 1Thess 4:16-17, Titus 2:13, Rev 1:7  
208 Jn 5:28-29, Acts 24:15, Mt 25:46  
209 Rev 21  
210 1Cor 15:42-57, Philip 3:20-21, Rev 19:7-9  
211 Rev 4, 5, 7



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<sup>212</sup> Rom 8:19

<sup>213</sup> Eph 1:10

<sup>214</sup> Rev 21:5